



Hafas Furqani <hafasf@gmail.com>

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## International Journal of Ethics and Systems - IJOES-04-2022-0076

1 message

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**International Journal of Ethics and Systems** <onbehalf@manuscriptcentral.com>

Wed, Apr 6, 2022 at 3:15 PM

Reply-To: minhaasif.emerald@gmail.com

To: hafasf@gmail.com, mdaslam@iiium.edu.my

06-Apr-2022

Dear Dr. Furqani,

Your manuscript entitled "Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification" has been successfully submitted online and is presently being given full consideration for publication in the International Journal of Ethics and Systems.

Your manuscript ID is IJOES-04-2022-0076.

Please mention the above manuscript ID in all future correspondence or when calling the office for questions. If there are any changes in your street address or e-mail address, please log in to ScholarOne Manuscripts at <https://mc.manuscriptcentral.com/ijoes> and edit your user information as appropriate.

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Thank you for submitting your manuscript to the International Journal of Ethics and Systems.

Yours sincerely,  
International Journal of Ethics and Systems Editorial Assistant

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**International Journal of Ethics and Systems - Decision on Manuscript ID IJOES-04-2022-0076**

2 messages

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**International Journal of Ethics and Systems** <onbehalf@manuscriptcentral.com>

Tue, May 10, 2022 at 3:13 PM

Reply-To: Sebastian.Berger@uwe.ac.uk

To: hafasf@gmail.com

10-May-2022

Dear Dr. Furqani,

Manuscript ID IJOES-04-2022-0076 entitled "Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification" which you submitted to the International Journal of Ethics and Systems, has been reviewed. The comments of the referee(s) are included at the bottom of this letter.

The reviewers have recommended minor revisions to your paper before it can be accepted for publication.

Please see instructions given below in NOTE.

Please mark all revisions in bright color font, and mark all deletions with strike-through effect.

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Because we are trying to facilitate timely publication of manuscripts submitted to the International Journal of Ethics and Systems, your revised manuscript should be uploaded as soon as possible. If it is not possible for you to submit your revision in a reasonable amount of time, we may have to consider your paper as a new submission.

I look forward to receiving your revision at the earliest possible time.

Yours sincerely,  
Dr. Sebastian Berger  
Editor, International Journal of Ethics and Systems  
University of the West of England  
Bristol Business School  
Cold harbour Lane  
Frenchay  
Bristol  
BS16 1QY  
United Kingdom of Great Britain and Northern Ireland

[Sebastian.Berger@uwe.ac.uk](mailto:Sebastian.Berger@uwe.ac.uk)

Referee(s)' Comments to Author:

Referee: 1

Recommendation: Minor Revision

Comments:

Please revise your work by including the related citations like Aslam Haneef and Akram Khan, your format for the References and Justification when applicable. Good job.

Additional Questions:

1. Originality: Does the paper contain new and significant information adequate to justify publication?: The concerns raised by the authors are relatively significant for theoretical contributions. The title implies its significance.

+ Some concerns deriving from this write-up:

- 1- Your introduction is so brief, at least offering some general context to the specific one will be a plus point. If possible, supplying with some statistical figures of deliberations are of high importance;
- 2 - Some references from well-established professors are not provided like Aslam Haneef and Kamal Hassan, among others. Yusuf al-Qaradawi? Akram Khan?;
- 3 - Your reading is marginal and needs further inclusion of relevance; and
- 4 - The format for References is not formatted according to the Journal's.

2. Relationship to Literature: Does the paper demonstrate an adequate understanding of the relevant literature in the field and cite an appropriate range of literature sources? Is any significant work ignored?: 2 - Economic Problems in Islamic Economic Perspective

+ On page #3, last para, at least offer us citation, for instance "as well as all dimensions of the human-self...could be derived from earlier works" If yours, leave it and consider others for citation addition.

3- Approaches in Defining...

+ Define "as they are" context and content need brief justification. "Islamic economics, just like economics, will deal with the same economic problems of scarcity and unlimited human wants as human being share similar facts of economic problems. Therefore, as a science Islamic economics would attempt to solve ..." Why it is so?

+ There is a paradox that claims, earth resources are unlimited but human ability is limited. What say you?

3.2 Economic Problems 'As they should be'

+ Islamic economics as a science...In what ways it is science? At least cite Ismail Raji al Faruqi (Tawhidic Paradigm) and Masudul Alam Chowdhury...there were many interesting arguments sprung about your assertion, this and that?

+I concur with your citation Leite and Weidmann (1999) found on page #10, para #1, line #2...but at least contrast with the Muslim scholars to see the gaps, where synthesis is brought into play. Can we?

4. Implications on the SM...at my best, this is acceptable.

5 + At least defined "pure positive"? I'm laymen, found on page #14.

3. Methodology: Is the paper's argument built on an appropriate base of theory, concepts, or other ideas? Has the research or equivalent intellectual work on which the paper is based been well designed? Are the methods employed appropriate?: This is excluded since the submitted piece is a conceptual/viewpoint paper.

4. Results: Are results presented clearly and analysed appropriately? Do the conclusions adequately tie together the other elements of the paper?: This work is good for academic teaching and learning for Islamic worldview in particular.

5. Implications for research, practice and/or society: Does the paper identify clearly any implications for research, practice and/or society? Does the paper bridge the gap between theory and practice? How can the research be used in practice (economic and commercial impact), in teaching, to influence public policy, in research (contributing to the body of knowledge)? What is the impact upon society (influencing public attitudes, affecting quality of life)? Are these implications consistent with the findings and conclusions of the paper?: At least please supply.

Your contribution in terms of theory development, societal changes and practical benefits that can improve businesses where halal and Islamic social finance are brought into play.

6. Quality of Communication: Does the paper clearly express its case, measured against the technical language of the field and the expected knowledge of the journal's readership? Has attention been paid to the clarity of expression and readability, such as sentence structure, jargon use, acronyms, etc.: Accept.

Referee: 2

Recommendation: Minor Revision

Comments:

I find the paper quite helpful in introducing Islamic economics to new learners. Even though it does not provide any significant breakthrough, it decently supplies readers with a concise compilation of Islamic economics. I imagine this paper could be used by many economists with no educational background in Islamic economics but who want to use Islamic economics' moral codes to design public policies in their fields.

Additional Questions:

1. Originality: Does the paper contain new and significant information adequate to justify publication?: This paper basically tries to compile numerous pieces of literature that previously discussed scarcity, problems, and goals in Islamic economics, separately. The term unification offered in this paper is just another term for compilation. Although it does not present pure originality, this paper provides an excellent compilation that may ease readers to understand the Islamic economics foundation better.

2. Relationship to Literature: Does the paper demonstrate an adequate understanding of the relevant literature in the field and cite an appropriate range of literature sources? Is any significant work ignored?: I find the paper has utilised a wide range of literature. Yet, I recommend the author(s) look into some significant work, such as Masudul Alam Choudhury's works regarding tawhidi methodology. I also found that some arguments raised in the paper are pretty similar to Haneef's (1997) paper titled "Islam, the Islamic Worldview, and Islamic Economics", yet no citation is found. Another issue that I would like to point out is the repetition of using the term 'conventional economics'. I find it is better

to specify which economics school of thought the author(s) are referring.

3. Methodology: Is the paper's argument built on an appropriate base of theory, concepts, or other ideas? Has the research or equivalent intellectual work on which the paper is based been well designed? Are the methods employed appropriate?: The argument built in the paper is well-written. I have no significant matters regarding the methodology.

4. Results: Are results presented clearly and analysed appropriately? Do the conclusions adequately tie together the other elements of the paper?: It would be beneficial if the author(s) could provide readers with more pictures to show the flow of thinking.

5. Implications for research, practice and/or society: Does the paper identify clearly any implications for research, practice and/or society? Does the paper bridge the gap between theory and practice? How can the research be used in practice (economic and commercial impact), in teaching, to influence public policy, in research (contributing to the body of knowledge)? What is the impact upon society (influencing public attitudes, affecting quality of life)? Are these implications consistent with the findings and conclusions of the paper?: It may be used to assist future researchers in shaping other unexplored fields in Islamic economics. It does not offer any practical use for policymaking as each policy is faced with different and specific cases. This paper could provide philosophical guidance for researchers in mapping the problems and the goals of the policy being studied.

6. Quality of Communication: Does the paper clearly express its case, measured against the technical language of the field and the expected knowledge of the journal's readership? Has attention been paid to the clarity of expression and readability, such as sentence structure, jargon use, acronyms, etc.: The paper clearly expresses its case.

NOTE:

DEADLINE: 10-Jun-2022

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 \* **How-to-submit-a-revision.doc**  
33K

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**Hafas Furqani** <hafasf@gmail.com>  
To: Sebastian.Berger@uwe.ac.uk

Fri, May 13, 2022 at 7:06 AM

Thank you very much.  
We will do revision accordingly and submit the revision as soon.

Bwst regards  
[Quoted text hidden]

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**International Journal of Ethics and Systems - Decision on Manuscript ID IJOES-04-2022-0076.R1**

1 message

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**International Journal of Ethics and Systems** <onbehalf@manuscriptcentral.com>

Fri, Jun 24, 2022 at 2:13 AM

Reply-To: Sebastian.Berger@uwe.ac.uk

To: hafasf@gmail.com

23-Jun-2022

Dear Dr. Furqani,

Manuscript ID IJOES-04-2022-0076.R1 entitled "Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification" which you submitted to the International Journal of Ethics and Systems, has been reviewed. The comments of the referee(s) are included at the bottom of this letter.

The reviewers have recommended minor revisions to your paper before it can be accepted for publication.

Please see instructions given below in NOTE.

Because we are trying to facilitate timely publication of manuscripts submitted to the International Journal of Ethics and Systems, your revised manuscript should be uploaded as soon as possible. If it is not possible for you to submit your revision in a reasonable amount of time, we may have to consider your paper as a new submission.

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Please note that there is no obligation to use Peerwith and using this service does not guarantee publication.

I look forward to receiving your revision at the earliest possible time.

Yours sincerely,  
Dr. Sebastian Berger  
Editor, International Journal of Ethics and Systems  
University of the West of England  
Bristol Business School  
Cold harbour Lane  
Frenchay  
Bristol  
BS16 1QY  
United Kingdom of Great Britain and Northern Ireland

[Sebastian.Berger@uwe.ac.uk](mailto:Sebastian.Berger@uwe.ac.uk)

Referee(s)' Comments to Author:

Referee: 1

Recommendation: Minor Revision

Comments:

Good job for the revision. Further little revision is needed.

Additional Questions:

1. Originality: Does the paper contain new and significant information adequate to justify publication?: The contexts and contents communicate this work's novelty.

2. Relationship to Literature: Does the paper demonstrate an adequate understanding of the relevant literature in the field and cite an appropriate range of literature sources? Is any significant work ignored?: Accept.

3. Methodology: Is the paper's argument built on an appropriate base of theory, concepts, or other ideas? Has the

research or equivalent intellectual work on which the paper is based been well designed? Are the methods employed appropriate?: Accept.

4. Results: Are results presented clearly and analysed appropriately? Do the conclusions adequately tie together the other elements of the paper?: Accept.

5. Implications for research, practice and/or society: Does the paper identify clearly any implications for research, practice and/or society? Does the paper bridge the gap between theory and practice? How can the research be used in practice (economic and commercial impact), in teaching, to influence public policy, in research (contributing to the body of knowledge)? What is the impact upon society (influencing public attitudes, affecting quality of life)? Are these implications consistent with the findings and conclusions of the paper?: +Adding societal implications to this work is a plus point and needed. Besides, examples about the issue examined are of great importance and should be provided. It is suggested for its inclusion before 4.2 Islamic Economics as Goal-Oriented Discipline, found on page #16.

+Besides, this work needs to be cited in the appropriate section in this paper.

->Amin, H., Abdul-Rahman, A. R., & Razak, D. A. (2014). Theory of Islamic consumer behaviour: An empirical study of consumer behaviour of Islamic mortgage in Malaysia. Journal of Islamic Marketing.

6. Quality of Communication: Does the paper clearly express its case, measured against the technical language of the field and the expected knowledge of the journal's readership? Has attention been paid to the clarity of expression and readability, such as sentence structure, jargon use, acronyms, etc.: Accept.

NOTE:

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You will be unable to make your revisions on the originally submitted version of the manuscript. Instead, revise your manuscript using a word processing program and save it on your computer. Please also highlight the changes to your manuscript within the document by using the track changes mode in MS Word or by using bold or coloured text.

Once the revised manuscript is prepared, you can upload it and submit it through your Author Centre.

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Hafas Furqani <hafasf@gmail.com>

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## International Journal of Ethics and Systems - IJOES-04-2022-0076.R2

1 message

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International Journal of Ethics and Systems <onbehalf@manuscriptcentral.com>

Fri, Jul 1, 2022 at 8:30 PM

Reply-To: minhaasif.emerald@gmail.com

To: hafasf@gmail.com, mdaslam@iiium.edu.my

01-Jul-2022

Dear Dr. Furqani,

Your manuscript entitled "Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification" has been successfully submitted online and is presently being given full consideration for publication in the International Journal of Ethics and Systems.

Your manuscript ID is IJOES-04-2022-0076.R2.

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Thank you for submitting your manuscript to the International Journal of Ethics and Systems.

Yours sincerely,  
International Journal of Ethics and Systems Editorial Assistant

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**International Journal of Ethics and Systems - Decision on Manuscript ID IJOES-04-2022-0076.R2**

1 message

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**International Journal of Ethics and Systems** <onbehalf@manuscriptcentral.com>

Tue, Jul 26, 2022 at 9:36 PM

Reply-To: lizzy.seal@gmail.com

To: hafasf@gmail.com, mdaslam@iium.edu.my

26-Jul-2022

Dear Furqani, Hafas; HANEEF, MOHAMED

It is a pleasure to accept your manuscript IJOES-04-2022-0076.R2, entitled "Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification" in its current form for publication in International Journal of Ethics and Systems. Please note, no further changes can be made to your manuscript.

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Thank you for your contribution. On behalf of the Editors of International Journal of Ethics and Systems, we look forward to your continued contributions to the Journal.

Yours sincerely,  
Ms. Lizzy Seal  
Interim Editor, International Journal of Ethics and Systems  
Emerald  
Wagon Lane  
Bingley  
BD16 1WA  
United Kingdom of Great Britain and Northern Ireland

[lizzy.seal@gmail.com](mailto:lizzy.seal@gmail.com)

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**International Journal of Ethics and Systems**

5 messages

**International Journal of Ethics and Systems** <onbehalf@manuscriptcentral.com>

Wed, Jul 27, 2022 at 11:51 AM

Reply-To: purnima.emerald@kwglobal.com

To: hafasf@gmail.com

27-Jul-2022

IJOES-04-2022-0076.R2 - Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification

Dear Dr. Furqani,

Congratulations on the acceptance of your article for publication in International Journal of Ethics and Systems.

This e-mail is a reminder that your Emerald copyright assignment form is overdue.

Please complete the form as soon as possible. We cannot publish your paper without copyright assignment.

If any of the contact information is incorrect you can update it by logging onto your author account and go to Edit Details at the top right of the screen. You cannot edit the copyright form directly.

Looking forward to hearing from you.

Please let me know if you have any questions.

Yours sincerely,

Purnima Joshi

International Journal of Ethics and Systems

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**Hafas Furqani** <hafasf@gmail.com>

Thu, Jul 28, 2022 at 6:45 AM

To: purnima.emerald@kwglobal.com

Dear editorial team

I am still at the airport going back to Indonesia.

I will send the copyright soon I reach my home.

Best regards

[Quoted text hidden]

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**Purnima Emerald** <Purnima.Emerald@kwglobal.com>

Thu, Jul 28, 2022 at 1:28 PM

To: Hafas Furqani &lt;hafasf@gmail.com&gt;

Dear Dr. Furqani,

Thank you for the update.

**Thanks and Regards,****Purnima****Purnima Joshi**

On behalf of the Emerald Peer Review team | Emerald Publishing

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**From:** Hafas Furqani <[hafasf@gmail.com](mailto:hafasf@gmail.com)>  
**Sent:** Thursday, July 28, 2022 5:15 AM  
**To:** Purnima Emerald <[Purnima.Emerald@kwgglobal.com](mailto:Purnima.Emerald@kwgglobal.com)>  
**Subject:** Re: International Journal of Ethics and Systems

[Quoted text hidden]

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**Hafas Furqani** <[hafasf@gmail.com](mailto:hafasf@gmail.com)>  
To: Purnima Emerald <[Purnima.Emerald@kwgglobal.com](mailto:Purnima.Emerald@kwgglobal.com)>

Thu, Jul 28, 2022 at 3:24 PM

Thanks, I have reached home and I have submitted the copyright form.  
Best regards

DR. HAFAS FURQANI  
M.Ec (IIUM), Ph.D of Economics (IIUM)  
Lecurer, Dept. Economics, Faculty of Islamic Economics and Business,  
Deputy Dean I (Academic Affair)  
Universitas Islam Negeri (UIN) Ar-Raniry Banda Aceh  
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Google Scholar: <https://scholar.google.co.id/citations?user=g8ld8rQAAAAJ&hl=en&authuser=1>

[Quoted text hidden]

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**Purnima Emerald** <[Purnima.Emerald@kwgglobal.com](mailto:Purnima.Emerald@kwgglobal.com)>  
To: Hafas Furqani <[hafasf@gmail.com](mailto:hafasf@gmail.com)>

Thu, Jul 28, 2022 at 4:10 PM

Dear Dr. Furqani,

Many thanks for the update.

**Thanks and Regards,**  
**Purnima**

**Purnima Joshi**

On behalf of the Emerald Peer Review team | Emerald Publishing  
[emeraldgroupublishing.com](http://emeraldgroupublishing.com) | [emeraldpublishing.com](http://emeraldpublishing.com) | [emerald.com/insight](http://emerald.com/insight)

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**From:** Hafas Furqani <[hafasf@gmail.com](mailto:hafasf@gmail.com)>  
**Sent:** Thursday, July 28, 2022 1:54 PM

[Quoted text hidden]

[Quoted text hidden]



Hafas Furqani <hafasf@gmail.com>

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## IJOES-04-2022-0076.R2 - International Journal of Ethics and Systems

5 messages

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**International Journal of Ethics and Systems** <onbehalf@manuscriptcentral.com>  
Reply-To: purnima.emerald@kwglobal.com  
To: hafasf@gmail.com

Thu, Jul 28, 2022 at 4:53 PM

28-Jul-2022

IJOES-04-2022-0076.R2 - Configuring Problems of Economics in Islamic Perspective: Moral Nexus, Realities and Its Unification

Dear Dr. Furqani,

Congratulations on the acceptance of your article for publication in International Journal of Ethics and Systems.

During our process of editorial checks it has been noted that you have provided the 'Table 1'. But the citation of table 1 is missing.

Could you please provide the citation of table 1 to proceed further.

Waiting for your response.

Yours sincerely,  
Purnima Joshi  
International Journal of Ethics and Systems

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**Hafas Furqani** <hafasf@gmail.com>  
To: purnima.emerald@kwglobal.com

Sun, Jul 31, 2022 at 5:00 PM

Thanks for publishing my paper.

With regards to citation for table 1, please be informed that it is my own compilation from previous discussion.

Can we say, source: author's own  
or, source: author's compilation of previous studies  
Please advise.

Best regards

DR. HAFAS FURQANI  
M.Ec (IIUM), Ph.D of Economics (IIUM)  
Lecurer, Dept. Economics, Faculty of Islamic Economics and Business,  
Deputy Dean I (Academic Affair)  
Universitas Islam Negeri (UIN) Ar-Raniry Banda Aceh  
HP: +6281264611797  
Email: [hafasf@gmail.com](mailto:hafasf@gmail.com)  
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[Quoted text hidden]

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**Purnima Emerald** <Purnima.Emerald@kwglobal.com>  
To: Hafas Furqani <hafasf@gmail.com>

Mon, Aug 1, 2022 at 7:21 PM

Dear Dr. Furqani,

Greetings of the day!

Thank you for your mail.

In reference to the citation of Table 1, could you please provide the citation in the article (i.e the line or phrase in article that is referring to table 1).

Thanks and Regards,  
Purnima

**Purnima Joshi**

On behalf of the Emerald Peer Review team | Emerald Publishing  
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**Sent:** Sunday, July 31, 2022 3:30 PM  
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**Subject:** Re: IJOES-04-2022-0076.R2 - International Journal of Ethics and Systems

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**Hafas Furqani** <[hafasf@gmail.com](mailto:hafasf@gmail.com)>  
To: Purnima Emerald <[Purnima.Emerald@kwglobal.com](mailto:Purnima.Emerald@kwglobal.com)>

Tue, Aug 2, 2022 at 8:34 AM

Dear Purnima

Thanks for your clarification,  
I have revised it. Please check the following page 18.  
Best regards

DR. HAFAS FURQANI  
M.Ec (IIUM), Ph.D of Economics (IIUM)  
Lecurer, Dept. Economics, Faculty of Islamic Economics and Business,  
Deputy Dean I (Academic Affair)  
Universitas Islam Negeri (UIN) Ar-Raniry Banda Aceh  
HP: +6281264611797  
Email: [hafasf@gmail.com](mailto:hafasf@gmail.com)  
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To: Hafas Furqani <[hafasf@gmail.com](mailto:hafasf@gmail.com)>

Tue, Aug 2, 2022 at 3:58 PM

Dear Dr. Furqani,

Many thanks for the update.

Thanks and Regards,  
Purnima

**Purnima Joshi**

On behalf of the Emerald Peer Review team | Emerald Publishing

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To: hafasf@gmail.com

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Kind regards,

Sonali Durge  
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Hafas Furqani <hafasf@gmail.com>  
To: Sonali.Emerald@kwgglobal.com

Wed, Aug 10, 2022 at 4:00 PM

Dear Sonali Durge,  
I have done revision in the pdf through online.  
I also attach herein the changes  
Please check

DR. HAFAS FURQANI  
M.Ec (IIUM), Ph.D of Economics (IIUM)  
Lecturer, Dept. Economics, Faculty of Islamic Economics and Business,  
Deputy Dean I (Academic Affairs)  
Universitas Islam Negeri (UIN) Ar-Raniry Banda Aceh  
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