

Islamophobia and Terrorism in Indonesia

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Submission date: 03-Oct-2022 06:00AM (UTC+0700)

Submission ID: 2101961665

File name: 12021-37676-5-SM.docx (56.6K)

Word count: 7723

Character count: 45955

ISLAMOPHOBIA AND TERRORISM IN INDONESIA: AN APPROACH ON NEUROSCIENCE

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Abstract

Islam stigmatization with Islamophobia in Indonesia is dangerous that it impacts proxy war which makes struggle and striving jihad under interpretations of the Qur'an and Hadiths with approach the "sacred canopy theory" approach bring about extreme maneuvers. The Islamophobic warrior is categorized as Muslim demonization (mental illness) which requires a proper procedure through securitization of Muslims by isolating the "war of terror" and "The Arab Mind". Optimizing Islamophile (Islamic hatred) in Indonesia was public spaces in the form of anti Pancasila, anti NKRI, and anti Bhinneka. This study is based on literary study approaches using library research. This study explains that the doctrine of terrorism falls in hate infidels, hate West, hate freedom, and hate mini dress. Annemarie Schimmel said many accusations against Islam were agitation because of controversies among the Islamic community felt existences of refusal, rejection, and acceptance. Securitization is one way to be closed so that outsiders are not exclusive, introverted and opposing. Islamism securitization is more identical to secure hearts from being involved in religious violence due to an outsider interpretation which caused by overprotectiveness towards the meaning of jihad that it turns spiritual motivation into fierce. Islamophobic (fear of Islam) was appointed as a result of outsiders including terrorism twisting the kernels or cores of Islamic Truth. They prioritize their interpretation on dyspraxia (carelessness), incoordination (loss of control), dysphasia (speech communication ability loss), and hemianopia (darkened eyes).

Stigmatisasi Islam dengan Islamophobia di Indonesia mengarah kepada perang tanpa bentuk yang membuat perjuangan jihad di bawah penafsiran Al-Qur'an dan Hadits dengan pendekatan "sacred canopy theory" menciptakan manuver ekstrem. Prajurit Islamophobic seperti ekstermis, radikal dan teroris dikategorikan sebagai demonisasi Muslim (penyakit mental) yang memerlukan prosedur yang tepat melalui sekuritisasi Muslim dengan mengisolasi "perang teror" serta pengaruh "Pikiran Arab". Optimalisasi Islamophile (kebencian Islam) di Indonesia yang terbentuk di ruang publik dalam bentuk anti Pancasila, anti NKRI, dan anti Bhinneka. Penelitian ini didasarkan pada pendekatan studi literatur menggunakan penelitian kepustakaan. Studi ini menjelaskan bahwa doktrin terorisme jatuh pada kebencian kepada orang kafir, Barat, kebebasan, dan pakaian mini. Annemarie Schimmel mengatakan banyak tuduhan terhadap Islam yang agitasi karena kontroversi di kalangan komunitas Islam dirasakan ada anggapan yang tidak pantas, penolakan, dan penerimaan. Sekuritisasi adalah salah satu cara menutup *outsider* agar tidak bersifat eksklusifisme, introvert dan berseberangan. Sekuritisasi Islamisme lebih identik dengan mengamankan hati dari keterlibatan dalam kekerasan agama karena interpretasi *outsider* yang disebabkan oleh terlalu protektifnya terhadap makna jihad sehingga mengubah motivasi spiritual menjadi bringas. Islamophobic (takut kepada Islam) diangkat sebagai akibat dari *outsider* termasuk terorisme yang menukar inti kebenaran Islam. Mereka memprioritaskan interpretasi mereka pada dyspraxia (kecerobohan), inkoordinasi (kehilangan kontrol), disfasia (kehilangan kemampuan komunikasi bicara), dan hemianopia (mata gelap).

Keyword: Islamophobia, Terrorism, Neuroscience, Outsider

Introduction

After the First Bali Bombing, an initiative ongoing suspicion was made by the Indonesian Government towards wild bedouin Arab and the Arab uncivilized.¹ The Government claims the Arabic influence were behind the bloody tragedies which ravaged the greatness of the super-tolerant country. All Islamic-based countries were affected by widespread criticism in which Islam was identical to Arabic. The act of racism begins with sweeps of passport names that were similar to Arabic travellers on each visit that arrived at every airport. Muslimophobia existence had designed a great hostility to find the whereabouts of Muslims in which they were thought to be laden with Muslim demonizations (mentally ill). Islamophobia tendency (The Arabophobia) brings about The Muslim hardliners hating into a real war in which Syria was subjected to a massive guerilla galvanizers as an accusation over the trigger of retaliation for the fall of the war of terror, then Libya comes next and last took place in Iraq.²

Taskarina called terrorism an organized crime of extraordinary crime that is indiscriminate and non-selective that befalls large victims.³ Santosa said terrorism was an act of sacramental (divine duty) which doctrinally was theologically correct for carrying out large-scale killings.⁴ Rahmat actually articulated terrorism as a party in religious sentiment as a propaganda tool directing people to commit abominations as God's commandment.⁵ Even TEMPO argued Indonesian terrorism efforts against Osama bin Laden and the Taliban as fulfilling an offer with America.⁶ Wahab described Indonesian terrorism as an al-Qaeda

¹Michael C. LeMay, *Transforming America: Perspectives on U.S. Immigration*, (California: Praeger, 2013), 93

²Ahmad Rasyad Hasanain, *Al-Gharbu wa Shina'atu al-Kirahiyah: Fi Naqdi al-Islamophobia wa al-Ulamati*, (2007), 185

³Leebarty Taskarina, *Istri Teroris, Korban Yang Terlupakan*, (Jakarta: Elex Media Komputindo, 2019), 2

⁴Syarifurohmat Pratama Santosa, *Pengantar Dasar kajian Terorisme Anad 21: Menjaga Stabilitas Keamanan Negara*, (Yogyakarta: Deepublish, 2020), 13

⁵Didik Novi Rahmat, *Returnees Indonesia: Membongkar Janji Manis ISIS*, (Jakarta: Elex Media Komputindo, 2019), 5

⁶Pusat data dan Analisa TEMPO, *Gerakan Radikalisme di Indonesia*, (Jakarta: TEMPO Publishing, 2019), 48-49

network led by Osama bin Laden in Southeast Asia.⁷ Bakti privileged that Indonesian terrorism is specifically the Jamaah Islamiyah (Indonesian Mujahidin) transforming the conflict into an act of bombing in the Poso conflict.⁸

The Islamophobia attitude claims that hardliners was seen as synonymous with strict ideology, culture, and religion so that Muslim men were held as terrorists, fundamentalists, and extremists.⁹ Great anger was unstoppable over the terrorist threat from jihadist groups such as al-Qaeda, the Taliban, militant Jihadist, global jihadism, and even the last ISIS was very much hunted down.¹⁰ Islamophobia made the hegemony of discourse sentiments of the Western superiority civilization firmly fixed in the lives of Americans and Europeans.¹¹

At its peak, the Islamophobic warrior was equated with Nazism and racism in the ⁴² Second World War or Marxism and Leninism in the cold war with the communists.¹² The most sensational news hot in the West about Islamophobia was the assumption that all immigrants were radical. This was criticized by Islamic intellectuals who claim all this were behind the mastermind of hardline Islam (Islamic hardliners) seen as a Muslim minority both extremists and terrorists who influence Islamophobia.¹³ Islamic immigrants were constructed as carriers of antagonistic tragedies so that all Muslims were humiliated through politics and visual cartoons against the cruelty of extremist and fundamentalist maneuvers.¹⁴

Spanish mass media branded Islamophobia specifically against immigrant Muslim women. Whereas in France, anti-veil law has been embedded in which the government is strongly acting against the use of hijab (veil) in every school from low to high levels. Americans and Swedes propagate narrative hate discriminatory against the prophethood of Islam which can eventually arouse the brutally emotional terrorists. Polish citizens refer to

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⁷Abdul Jamil Wahab, *Islam Radikal dan Moderat: Diskursus dan Kontestasi Varian Islam Indonesia*, (Jakarta: Elex Media Komputindo, 2019), 76

⁸Agus Surya Bakti, *Setelah Poso: Pembinaan Teritorial dan Jaringan Pascakonflik*, (Jakarta: Gramedia Pustaka Utama, 2019), 115

⁹Imran Awan dan Irene Zempi, *Islamophobia Hate Crime: A Student Textbook*, (New York: Routledge, 2020), 44

¹⁰Robert A. Burns, *Christianity, Islam and The West*, (Maryland: University Press of America 2011), 115

¹¹Carl W. Ernst (ed.), *Islamophobia in America: The Anatomy of Intolerance*, (New York: Palgrave Macmillan, 2013), 154

¹²Deep ²⁵umar, *Islamophobia and The Politics of Empire*, (Illionis: Haymarket Books, 2012), 189

¹³John L. Esposito dan Ibrahim Kalin (ed.), *Islamophobia: The Challenge of Pluralism in The 21st Century*, (Oxford: Oxford University Press, 2010), iv

¹⁴Awan and Zempi, *Islamophobia*, 43

immigrants as host societies that threaten state securities or import terrorism which must be relocated and resettlement.¹⁵

Islam Stigmatization with expressions or themes towards Islam as pre/modern, un/safe, and un/acceptable. The West considers that only moderate Muslims can advocate for democracy, human rights, and religious freedom and do not oppose American-Israeli relations such as non-moderate Muslim ie the opposition of countries in Africa and South Asia especially Indonesia and Malaysia.¹⁶ Islamophobia and xenophobia, a term made to be bombastic by orientalist and Western scholars towards Muslims to correct the worthiness of fundamentalism by criticizing fully the Islamic doctrine, dogma, and ideology. The character of Islamophobia is to blame Islamic society as a whole to create a pattern of self-perspective more dominance over others in modern civilization.¹⁷ The shock of Islamophobia tends to be motivated by a perspective of Islamism (subjective Islam) without expanding Islamophilia (objective Islam) into the abandonment of brutal Islam.

The brutal attitude done in The First Bali suicide bombing tragedy occurred in October 2012, the victim reached 202 bodies. JW Marriott suicide bombing occurred in August 2003 the victim reached 14 bodies. A suicide bomb attack in front of the American Ambassador's Office in September 2004 killed up to 9 people. The Bali II suicide bombing in October 2005 killed 23 people. The JW Marriott and Ritz Carlton Hotel suicide bombings in July 2009 killed 9 people. Explosive bombing in the Az Dzikra Mosque in April 2011 injured 25 people. The Sarinah suicide bombing in the Starbuck area occurred in January 2016 killing 5 people. The Surakarta Mapolres suicide bombing was only the perpetrator killed in July 2016. A suicide bombing in Kampung Melayu, East Jakarta killed 4 people that occurred in May 2017. Two-day suicide bombing in four places in Surabaya occurred in May 2018 killing 21 people.

Characteristics of Islamophobia, Muslimophobia, and Mulimistan Conflicts.

The decadence of judgment due to massive fear of mosques, turban, qamis, and veils is categorized as a type of Islamophobia. Fear such as Islamic immigrants and their organizations and all Muslim activities are identical to Muslimophobia. While Muslimistans are people who rely on brutal acts against Islam to inflict greater social damage both in Islamic countries and

¹⁵Awan and Zempi, *Islamophobia*, 74

¹⁶Andrew Shryock (ed.), *Islamophobia/Islamophilia: Beyond The Politics of Enemy and Friend*, (Indianapolis: Indiana University Press, 2010), 10

¹⁷Salim Nazzal, *Hasad Mar: Nadharaat fi al-Fikr wa al-Tsaqafah wa al-ijtima'i al-Siyasi*, (London: Bitter Harvest, 2015), 52

in the West with action through the internet, suicide bombs, car bombs, and bomb box shipments. Characteristic of Islamophobia in Indonesia is such as fear of hijab (burqa), beard and calf-length pants. Several of organization Muslim Indonesia are identical to Muslimophobia as fearness to Front Pembela Islam (FPI), Hizbit Tahrir Indonesia (HTI), Dewan Dakwah Islam Indonesia (DDII) and Majelis Mujahidin Indonesia (MMI).

People including Muslims are Ridwan Isamuiddin (known as Hambali), Amrozi, Ali Ghufron (Muklas), and Imam Samudra as the initiators of the First Bali bombing, then including Azahari and Noordin Mohammed Top. The Indonesian government put Abu Bakar Bashir of the Indonesian Mujahidin Council (MMI/Indonesian Mujahidin Council) and Habib Riziq Shihab Front Pembela Islam (FPI/Islamic Defender Group), they are accused of Muslimists.¹⁸ Abu Bakar Baashir was connected to the al-Qaeda network after the First Bali Bomb exploded. The government made an important decision to arrest Baashir.¹⁹ Then the Government aimed at Habib Riziq Shihab due to being too vocal on the government.

The attack on 9 September 2001 of The WTC Building was the second starting point for the term Islamophobia as an obsession with the radical Islamic war with the West so that they conducted strict surveillance, spying, imprisoning, and incessant attacks. The American strategy of shutting down terrorist expertise began with a heavy reduction of "The Arab Mind" and "war on terror" in all Muslim countries. Even General Martin Dempsey as Commander of the Combined Army agreed on the Geneva convention of all Muslim civilians in the holy cities of Islam by carrying out attacks such as the destruction of Hiroshima, disarming the Afghan Army, and Burning the Qur'an on a large scale.²⁰

Islamophobia was introduced by the British Think Tank, The Runnymede Trust in 1997 as a serious social problem in the West. After the spark came to an imbalance due to the widespread negative connotation perceptions of Islam. Associating Islam with violence emerges a blockade on the construction of a mosque (anti-mosque).²¹ And also the emergence of anti-Shari'a propaganda, anti-Muslims, Anti-mosque activities, Anti-fanatical Muslim immigrants, Anti-Muslim extremists, Anti-veil Muslims, anti-Islamic rhetoric, and anti-Islamic films. The later impact was more than six years of demonstrations against Muslims in all mosques, malls, and universities. The news media also contributes to the opinion of Muslim

¹⁸Tom Lansford (ed.), *Political Handbook of The World 2018-2019*, (California: CQ Press, 2019), 725

¹⁹Pusat data dan Analisa TEMPO, *Kisah Perlawanan dan Pelarian Abu Bakar Baasyir Seri II*, (Jakarta: TEMPO Publishing, 2019), 82

²⁰Ernst (ed.), *Islamophobia*, 81

²¹Ernst (ed.), *Islamophobia*, 67

terrorists to raise coverage profits as well as political benefits that later will become political assets in the campaign. This was a severe distortion for all Muslims as a hard issue of confrontation with the West. Finally, Orientalists involved in starting a mission to support Islamophobia from pressure in all parts of the world. But then, President Obama attacked Islamophobia directed specifically at the left radical of Islam. Previously Thomas Jefferson sued the use of the term "Islamic nation" in 1964 because of the assimilation of danger and death.²²

Islamophobia has inspired the ideology of a nation that blames the minority of Islam, it creates a distance between Islamophobia in the scope of "the Muslim as an enemy" while Islamophilia sees Islam as "the Muslim as a friend". Arising from dislike, hostility and antagonistic opinions causes the world to confront social clashes with religious hostility. The discourse on Islamophobia was feared that Islamic Europeanization will occur as a result of the inclusion of Islamic values and standards disseminating agents in European society. Even the Islamization of Europe shifted patterns of Western values that confronted the superiority of Islamic moral civilization. Many European societies worry that Islamic hegemony hits their local culture. Such an effect is also felt in Indonesia so that parties are canceling the Indonesianization of Islam or Indonesia Arabization. Finally, another alternative emerged from the fierce response of fear towards Islamic Arabization effects in Indonesia by shifting the issue to the "Islam Nusantara" based on the Islamic *kejawen*, *abangan*, and *priyai* which intersect in agreement in disagreement.

All Western policies were oriented towards reduced Islamophobia by counteracting terrorism through educating policy made in schools and public bodies to provide how the task of prevention into legalization of resident immigrant students not to be contaminated with the influence of terrorism so that there was zero tolerance with an extreme character of non-violence.²³ Westerners have been co-opted into Islamophile (anti-Islamic disease) which causes deep hatred towards Islam.

Islamophobia problem solving was aimed at the emergence of various racism, intolerance, exclusion, and combatants, so there was a "deal-breaker" with radical Muslims, extremists, and terrorists due to the lack of acceptance of differences with hardline Muslims.²⁴ In handling hard-line Muslim conditions requires increased securitization of Muslims by means

²²Thomas Jefferson, *The Writings of Thomas Jefferson*, (New York: John C. Rikerm Taylor & Maury, 1854), vol. 1, 217

²³Jonathan S. James dan Jan Germen Janmaat, *Civil Disorder, Domestic Terrorism and Education Policy: The Context in England and France*, (Switzerland: Palgrave Pivot, 2019), 55

²⁴Shryock (ed.), *Islamophobia/Islamophilia*, 7

of policing (monitoring all lines), profiling (introduction of action and character), and hate (pattern of piercing language). Errors in the West place identical Islamic hardline profiling to Muslim immigrants who seemly want to Islamize Europe with the mask of terrorism, radicalism, and extremism. The typology of Islamophobia should have a pseudoscientific and clerical measure of Islamophobia infested with brutal, violent, and violent nature.²⁵

Social confusion when all Muslims were labeled dangerous due to freedom was not given leeway for Muslims. Self-defense to avoid the criticism of Islamophobia needs to advocate for themselves due to being attacked through websites, bloggers, and news about anti-Islam all lines with a rough, aggressive, and intolerant.²⁶ The Islamophobes (do not consider all Muslims all evil) should create harmony so that the mindless Islamophobia changes gradually to the mindless stage of Islamophilia.

Increase in Islamophobia in America and Europe made fear for assimilated Muslims. The tension of Islamophobia was based on Western history and politics which runs colonialism, modernity, racism, and imperialism. Muslims in America discussed in Western discourse in a renewed framework such as multiculturalism, orientalism, and feminism.²⁷ The urgency of Islamophobia was due to concerns about the rapid spread of Islamic ideas amid an increased European and American mass of Islamic values. Because of that, attempts were blown away through online Islamophobia propaganda with a variety of cyberhate through sensational reporting and striking.²⁸

The attacks on Iraq, Libya, and Syria after 9/11 increased the number of immigrants came to Europe. The issue of migration was between low politics (social and political issues) or high politics (issues of integrity and security of Europeans) due to physical risk security for Europeans or border controls very hard even the emergence of anti-immigrant politics in extreme cases was afraid of the internal dangers of Europeans to the fabric of public culture, social security and labor market stability.

Islamophobia labelled as an extreme political action and strategy that tries to condemn the world to the risk of war which later proved to be the war in Iraq, Libya, and Syria even on the other hand was made as anti-Muslim prejudice propaganda or Muslim discrimination as a trigger for psychology hostility. The notion of Islamophobia is imagined as the birth of a

²⁵H. Steven Moffic at all, *Islamophobia and Psychiatry: Recognition, Prevention, and Treatment*, (Switzerland: Speinger Nature Switzerland, 2019), 21

²⁶Ernst (ed.), *Islamophobia*, 68-79

²⁷Esposito and Kalin (ed.), *Islamophobia*, vi

²⁸Awan and Zempi, *Islamophobia*, 43

"generation of jihad" that directs the future of Islam into racism and radicalism. The Islamophobic mindset creates paranoia towards Islam on a large scale. Islamic psychopathology requires that defense through the hands of peace Islamophobes should also be felt by peace leaders in Europe as President Obama is believed to be the peace president.²⁹

Internal Securitization in the Neuroscience Approach

Securitization is a way for a state to pack an individual or group affiliated with part of radical religion. Securities were applied when registering entries for migrants from South Asia, the Middle East and Arabia were labeled as suspect community or community wide identities.³⁰ Securitization aimed at people who were a large group of Muslims while radicalization specifically for the mention of a Muslim person.

Securitization (security issues) due to the overly sharp portrayal of Muslims regarding mosques, veils (hijab), and minarets caused concerns other than the Muslim community itself, resulted in educational discrimination due to fears of Muslim expansion. Islamophobia was afraid of Islam and its Islamic *ta'assub* (fanaticism). People without Islamic sect (*mazhab*) might have a strong push in attractions of terrorism attitude for unable to found a strong prohibition on suicide. While Islamic sect (*mazhab*) claim suicide is a heavy curse in Islam decided by the five Islamic sects (*mazhab*) of *fiqh*.³¹

Extremist, terrorist, and radicals maneuvers were individuals so often referred to as foreign actors (lone actors), especially in online media causing disruption, abuse, intimidation and bullying, incitement, and threats.³² The democratic debate needs to be increased between extremists and experts so that misconceptions with Western monolithic (coherent with democracy, human rights, equality, and separation of religion and state) although fusion between democracy and sharia or Islamic values is difficult.³³ At least the effect of the debate is to soften the neuroscience of radicals, terrorists, and extremists in the direction of privateholic shifting to sociohood.

²⁹Kum 5 *Islamophobia*, 161

³⁰Max Weber, *Economy and Society: An Outline of Interpretive Sociology*, ed. Guenther Roth dan Claus Wittich, (California: University of California Press, 1978), 454. Paul Bramadat dan Lorne Dawson (ed.), *Religious Radicalization and Securitization in Canada and Beyond*, (Toronto: University of Toronto Press, 2014), 147

³¹K. Ali Khan dan Hisham M. Ramadhan, *Contemporary Ijtihad: Limits and Controversies*, (Edinburgh: Edinburgh University Press, 2011), 77

³²Awan and Zempi, *Islamophobia*, 43

³³Burns, *Christianity*, 106

Indonesian terrorism are divided into three types. Firstly, Phantom cell structure (ghost cell networks) as the suicide issue at Surabaya as stated above. Secondly, lone wolf terrorist (terrorist worked alone) as Solo Laskar Hisbah terrorist uses the mosque as their station, led by Sigit Qardhawi, passed away in May 2011 due to shot dead. Farhan group also known as a single terrorist (lone wolf) ambushed by Detachment 88 in August 2012. Thirdly, returnees terrorist as Bahrum Naim is an alumnus from Suriah, takes himself as part of ISIS of Indonesia and arrested by Detachment 88 in November 2010, likewise Abu Wahid as part of ISIS of Indonesia.³⁴

The securitization trend such as promoting the continuous otherization or externalization of Muslims in living together in Western culture. Characteristics of handling securitization through hard securitization by sweeping, arresting, and imprisoning. Handling of soft securitization can be done through ethical communication with verbal holistic while at the level of terrorized by a computer, a trojan attack is needed to stop cyber terrorism.³⁵

Intensive securitization of immigrants as a result of the 9/11 attacks resulted in the securitization turned into a hostile governmental attitude towards the externalities and internalities of the original Islamic community even though they did not have a "blood" face. Restrictions of immigrants to zero (negative) almost occur in every Europe such as Germany, France, Austria, Belgium, and the Netherlands.

Adequate security of ground zero (the target of a projectile/bomb or missile) to inhibit the growth of the global war of terrorism (GWOT) through resilience, survival, counterterrorist resistance and coping with risk).³⁶ Global society is snifed in the tug-of-war between the modern community triangle, namely capitalists, communists, and Islamists.

The fear of immigrants was signified as a concern for European Islamization with the disappearance of an institutionalized generation of secularism.³⁷ Some were more competent in inviting Western citizens to see immigrants, veils, mosques, and qamis as religious symbols rather than symbols of war so that the securitizing agents were known by Islamophobes as some academics, priests, orientals, journalists, chairmen of study institutions, etc. in the West join in rectifying miscommunication.³⁸

³⁴Wahab, *Islam Radikal*, 77-85

³⁵Theodore J. Gordon et al. (ed.), *Identification of Potential Terrorists and Adversary Planning: Emerging Technologies and New Counter-Terror Strategies*, (Netherland: IOS Press, 2017), 140

³⁶Nicholas S. Paliewicz dan Marouf Hasian, *The Securitization of Memorial Space: Rhetoric and Public Memory*, (Lincoln: University of Nebraska Press, 2019), 71-72

³⁷Stephen Sheehi, *Islamophobia: The Ideological Campaign Against Muslims*, (USA: Clarity Press, 2011), 31

³⁸Shryock (ed.), *Islamophobia/Islamophilia*, 10

Islamic exclusivity practice was stretched out with Islamophobia because it was difficult to distinguish between Muslims and Islam itself.³⁹ Whereas Islamophilia was dominated by Islamic love, automatically towards love of peace, progressiveness, and togetherness. The emergence of bipolar disorder (drastic emotional changes) and binary (fast or bad effects) was influenced by the way one views Islam and Muslims from the perspective of neuroscience (psychological history of the brain).

Each neuroscience effect brings the patient into problems of incoordination (loss of control), dyspraxia (carelessness), hemianopia (darkened eyes), dysphasia (speech communication abilities loss), resulted in an attitude of trauma and stress that results in revenge with words or actions.⁴⁰ Lack of neuroscience ability will bring shock in neuropsychology, neuropathology, and spiritual neuro. Neuroscience lays self-discipline with the effort to regulate against an aggressively mentally unstable attitude.

Self-radicalism in Indonesia that occurred at Police Sector of Wonkokromo, Surabaya, in August 2019, attacked the police with a sharp weapon. Suicide bomber occurred at Big City Resort Police of Medan in November 2019, Husain's wife issue who do a suicide bomber with her child at Sibolga was part of Jamaah Asharud Daulah due to being pressured by Detachment 88 in March 2019. A suicide bomber (lone wolf) exposed to radicalism in Middle Java, Kartasurya Police Station, Sukoharjo.⁴¹

This can be excluded from awareness, self-sensitivity which resembles a free will to encourage the best or problem seekers from emotional thoughts.⁴² When a person goes to a restaurant, he will look at the menu so that a cognitive neuroscience competition emerges, creating the most dominant competition of desires automatically offered, so the mind faces a special dish that is making decisions based on emotional signals from the body. Then a whisper appears that this dish is better than other dishes. When it is inherently on one wise heart approaches integrated into the power of love.

Neuroscience will be easily understood in the event of a divorce where divorce is done when emotions peak "darkened eyes" while the divorced person has proven his love for having done good and meritorious, but the peak emotion for a moment of darkened the eye resulting

³⁹Gernot Meyer, *Islamophobia in "Homeland"? Analysis of The Popular US TV Series*, (US: Grin Publishing, 2015), 3

⁴⁰Douglas Mcbean dan Frederike Van Wijck (ed.), *Applied Neuroscience for The Allied Health Professions E-Book* (Edinburgh: Churchill Living Stone, 2013), h. 2

⁴¹<https://nasional.kompas.com/read/2019/12/25/07485601/kaleidoskop-2019-sejumlah-teror-yang-guncang-indonesia-bom-bunuh-diringga?page=1>

⁴²Mario Beauregard dan Denyse O'Leary, *The Spiritual Brain: A Neuroscientist's Case for The Existence of The Soul*, (New York: Harper One, 2007), h. 4

in thalak must be removed. After a few days when all the brain's minds became clear then it was felt that there was an oddity in the way of thinking yesterday then regret. This neuroscience came always late due to the habit of putting emotions first to maintain wrong self-esteem.

Neuroscience maintains and predicts an emotional state so that crackdown is not carried out in both NDE and VMAT2. Control through NDE (near-death experience) is the soul dealing with near-death about conscious imagination and unconsciously following his dreams which states the experience has a different quality from his dreams.⁴³

In the analysis of The Vasicular Monoamine Transporter 2 (VMAT2), it is stated that humans have a distinctive mind filter that predicts awareness by monoamine signals (the cause of depression). Monoamine signals cause dopamine (emotion regulators), serotonin (mood regulators), and noradrenaline (stress generators) to strengthen awareness. The result is to replace radical self by means of communication in front of the back of the brain tissue leading to finding pleasure, the fulfillment of the soul, and peace. Divinity towards God generates the suggestion of self-transcendence to awaken his spirituality and religiosity.⁴⁴

Neuroscience is used to measure how the action has the potential to stabilize humans between the choice of behaving like wild animals and not. Then emotional intelligence is very much needed to end the dehumanization of every violence.⁴⁵ Good neuroscience is characterized by medical ethics by means of controlling one's own ethics against things that are not pleasing. Without neuroscience, it will be difficult in controlling cognitive, emotions, motivation, and performance.⁴⁶ The existence of neuroscience makes the brain central, that is, neurophilia (brain news) from here the soul reduces reason with therapy and self-intervention.

Neuroscience is a matter of the brain which is a matter of reason.⁴⁷ Reason triggers the problem of violence.⁴⁸ The importance of quantum of force begins with the quantum of drive in the form of the effects of very driving, willing, effecting, and owing of language.⁴⁹ Without a good journey of neuroscience will go beyond awareness bias things from excessive

⁴³Mark Fox, *Religion, Spirituality and The Near-Death Experience*, (New York: Routledge, 2003), h. 143

⁴⁴Robert C. Fuller, *Spirituality in The Flesh: Bodily Sources of Religious Experiences*, (New York: Oxford University Press, 2008), 76

⁴⁵Predag Dojčinovič, *Propaganda and International Criminal Law: From Cognition to Criminality*, (New York: Routledge, 2019), h. 123

⁴⁶Andrew Reid Fuller, *Psychology and Religion: Classical Theorist and Contemporary Developments*, (Maryland: Rowman & littlefield Publisher, 2008), h. 303

⁴⁷C.U.M Smith dan Harry Whitake, *Brain, Mind and Consciousness in The History of Neuriscience*, (London: Springer, 2014), h. 91

⁴⁸Smith and Whitake, *Brain*, h. xi

⁴⁹Smith and Whitake, *Brain*, h. 333

expectations. The soul or intellect is able to think and inspire and receive signals of positive response, peaceful, gentle, respectfully born from creating competent emotions that are stimulant. Al-Qaeda, the Taliban and ISIS have been shown to have a temperament with dehumanization. Behavioral neuroscience, including anxiety in Western behavior, is unable to contain self-emotion, resulting in collisions and conflicts in the name of inconsistency with social adjustment.

There are, terrorism in Indonesia motivated through brainwash action towards house wifes and government employees as the case of Laela Febrian, alias Lian, 26-year-old, disappeared in 2011 and found at the mosque in the Puncak area of Jakarta.⁵⁰ Including as brainwash issue who do a suicide at Sarinah, they are Rico Hermawan, Sugito, Dian Joni Karniadi. Then, a suicide bomber at Starbuck Café, Ahmad Muhazan, Muhammad Ali, Afif, alias Sunakin.⁵¹ All of them are not the alumni of boarding school and Middle East, and not the returnees and relocatees. Returnees and relocatees as the evolution of terrorist method which involved the family members as occurred at Surabaya and Jakarta, as stated previously.⁵²

Because extremists, radicals, and terrorists require the intake of cognitive neuroscience to enlighten to explain the holistic meaning does not exceed the meaning of the Qur'an and the Hadith so that it is stronger not to cause tragedy than strategy. Priests, preachers, spiritual teachers, and educators need to change the ways of violence in religion towards a moral and ethical approach in addition to dialectics to uproot hard hearts. Increased developmental neuroscience finds human ways even though the effort is heavy but if done wisely even in a long time will gradually undergo significant changes. Damage to beliefs, behavior, opinions, and ways of worship should not be confronted with emotional damage as well.

Neuroscience effectively controls the memory or ideas that are spread of the memory of self-will towards the original character (innate) to achieve the most useful goals. That does not mean we no longer rely on the right without turning upside down what we already know (understand) where we have to know very well the work of memory itself. So the situation of endospins (worsening emotions) and enkephalins (interesting or happy ways of working) can stimulate emotions. There is a predominant in the limbic system that controls emotions, motivation, and behavior so that there is a persuasion of fear namely the amygdala (traumatizer) and the hippocampus (emotion navigation). The formation of morphic resonance (reliable

⁵⁰Sarlito Wirawan Sarwono, *Terorisme di Indonesia: Dalam Tinjauan Psikologi*, (Tangerang: Pustaka Alvabet, 2012), 74

⁵¹Prayitno Ramelan, *Ancaman Virus Terorisme: Jejak Teror di Dunia dan Indonesia*, (Jakarta: Grasindo, 2017), 213

⁵²Ramelan, *Ancaman Virus Terorisme*, 143

thinking habits) and holographic resonance (relaxed way of thinking) and astral light (interest in what is interesting) can be grown.⁵³

Counter-terrorism decides the way of thinking Islamophobia becomes Islamophilia with the mindset of a school that forbids murder even as infidels zimmi. Foucault distinguishes between terrorism at the level of archeology and genealogy, that is, archeology is interpreted as a phase of synchronism that stops temporarily then changes or occurs again. Terrorism is not based on its foundations, horizons, or objects, so that discursive practices continue or disconnect.⁵⁴ Archeology perspective terrorism which is not a non-interpretation and non-anthropology. There are four waves of terrorism that developed in the world, namely the anarchist wave in 1880, the colonialist wave in 1920, the new wave of the leftist movement in 1960, and the wave of religiosity in 1979 marked by the outbreak of the Iranian revolution. This is what suggests terrorism among Muslims starting in 1979 and the fifth wave of terrorist terrorism emerged in the 20th century.⁵⁵

While the aspects of genealogy consolidation and unification occur.⁵⁶ Genealogy, according to Foucault, is identical with knowledge and strength.⁵⁷ While genealogy, according to Heidegger, is more of a "being" which finally faces the world of picture, while genealogy Foucault becomes the disciplinary society.⁵⁸ From here it becomes action, intention, will, and motivation for the emergence of a crackdown. The ideology of terrorism is more prominent as a hate economy (economic hatred) due to pressures from Western economic politics. Terrorists are driven by Western depoliticization by the pressure of economic libido from the effects of hate phallus (hatred of the pleasure of women's freedom) or the pressure of mythical enjoyment, which is a potential that arises in a person receiving hate orgy pleasure (abundant worldly pleasure) with painful pleasures.⁵⁹

The best solution came from the enlightenment of Annemarie Schimmel as an Orientalist who viewed Islamophilic (like Islam) as arguing that there was indeed a controversy

⁵³Susan J. Blackmor, *Seeing Myself: The New Science of Out of Body Experiences*, (London: Robinson, 2017), h. 85

⁵⁴Michel Foucault, *The Archaeology of Knowledge*, trans. Rupert Swyer, (New York: Vintage Books, 2010), 93

⁵⁵Robert K. Beshara, *Decolonial Psychoanalysis: Towards Critical Islamophobia Studies*, (New York: Routledge, 2019), 62

⁵⁶Foucault, *The Archaeology*, 104

⁵⁷Todd May, *Between Genealogy and Epistemology: Psychology, Politics and Knowledge in The Thought of Michel Foucault*, (Pennsylvania: Pennsylvania State Press, 1993), 85

⁵⁸Alan Milchman dan Alan Rosenberg (ed.), *Foucault and Heidegger: Critical Encounters*, (Minneapolis: The University of Minnesota Press, 2003), 265

⁵⁹Beshara, *Decolonial Psychoanalysis*, 45

in Muslim societies between refusal, acceptance, and mild rejection of accumulation in Muslim reality. So Schimmel rejected his attitude towards Islamophobia in 2008 by trying to hamper the Pro Cologne alliance movement which was followed by fifteen thousand demonstrators who mobilized against Islamophobes. Schimmel concluded that most agitation (incitement to riot) arose from extreme right and radicalism reacted through the internet and right-wing parties.⁶⁰

There are four strategies to counter-terrorism, namely first, counter-terrorist intelligence, second, counter-terrorist operations, third, counter-terrorism investigation, and fourth, terrorist rehabilitation.⁶¹ Counterintelligence by monitoring people entering new boarding houses, luggage containing gunpowder, or explosive material with superior detectors and non-social interaction people. Counter operations form a special police force to deal more seriously with increasing terrorist skills. Counter investigations conduct ambushes and sweeping locations for new arrivals or suspected material owners. The state of terrorist rehabilitation requires a special prison to motivate neuroscience education by offering various kinds of knowledge including bringing in Islamic experts.

Terrorist, extremist, and radicals characters have the nature of self-evident truth and emotionals that are individual vulnerability to restrictions on objects and behavior.⁶² Neuroscience encourages changing with various variations of modern and progressive enlightenment to turn from unstable and brutal to stable and ethical attitudes. Muslim communities have tried to offer complementary solutions between the West and Asia but this has always failed due to differences in spiritual transformation, community progress, religious reform, and material welfare.⁶³

President Obama has a fairly good Christian and Muslim family relationship that does not have the great suspicion that associates Islam with anti-Americans. Eventually, the FBI suspicion diverted Muslim American connections to African Muslims who had hard-line organizations. The FBI tried a briefing by Muslim jubilee Elijah Mohammed to find a problem

⁶⁰Kai Hafez, *Islam in Liberal Europe: Freedom, Equality, and Intolerance*, trans. Alex Skinner, (Maryland: Rowman & Littlefield, 2014), 152-153

⁶¹Rohan Gunaratna at all, *Countering Extremism: Building Social Resilience Through Community Engagement*, (USA: Imperial College Press, 2013), 100

⁶²Imran Awan at all, *Terrorism in The Classroom: Security, Surveillance and A Public Duty to Act*, (Switzerland: Springer Nature Switzerland, 2019), 65

⁶³Yusuf Qaradhawi, *Islamic Awakening Between Rejection and Extremism*, (USA: The International Institute of Islamic Thought, 2010), 141

between African American Muslims who were immigrants from the Middle East so that suspected Black Muslims were identified as hard-line Muslims.⁶⁴

Securitization protects against truck or car bombs, or suicide bombings with close supervision through detectors against luggage that contains explosives or gunpowder.⁶⁵ Nationalistic securities through the awareness of the local community and the city community give each other strict evidence on evident spionize.⁶⁶ There is an online informant movement to determine the location of the bombing to be balanced with the populist securitization movement in the country.⁶⁷

In the United States counter-terrorism is handled by NYPD detectives (New York Police Department) which is an anti-terror operations department trained by the CIA in counter-terrorism, in acting NYPD sometimes distrusts the FBI such as Najibulallah Zazi ambush carrying armed explosives, a new type of bomb that escaped airport screening. NYPD has 4,500 police and 5,000 intelligence personnel.⁶⁸

In 2016, in Indonesia 88 Special Anti-terror Police Detachment (Densus 88) was formed. The BNPT formed an information-gathering drive and counter-intelligence activities would be coordinated with Densus 88 intelligence. Deradicalization and counter-radicalization in combating terrorism. It acts on the public's report of suspicion of new boarders who hide themselves from neighbors, luggage, groups, and suspicion of goods escaping airport screening of explosive goods. However, Densus 88 has never combed *pesantren* suspected of producing terrorism because *pesantren* followed the view of the *fiqh mazhab* which condemned the killing of self and others.⁶⁹

Deradicalization Epicenter Balances Psychopathology Islam

Islamophobia (afraid of Islam) shifted into Islamophilic (like of Islam) is needed the elegant ways as brotherhood and friendship through openness. Even though, Samuel Hunglinton, John L. Esposito, Gilles Kepel, Felipe Armesto, Peter Riga, Lorenzo Vidino,

⁶⁴Ernst (ed.), *Islamophobia*, 83

⁶⁵Paliewicz and Hasian, *The Securitization*, 87

⁶⁶Paliewicz and Hasian, *The Securitization*, 153

⁶⁷Paliewicz and Hasian, *The Securitization*, 201

⁶⁸David Martin Jones at all (ed.), *Handbooks of Terorism and Counter Terrorism Post 9/11*, (USA: Edward Elgar Publishing, 2019), 374

⁶⁹Suhardi Alius, *Memimpin dengan Hati: Pengalaman sebagai Kepala BNPT*, (Jakarta: Grmedia Pustaka Utama, 2019), 109

Senem Aydin Düzgit, and Jonathan Lions stated that Islamic orthodox will never get along with Western. This statement is supported by Alija Izetbegovic, Asadulla, Ihsan Yilmaz, Wajib Bashir, Hardeh Moghissi, and Tariq Ramadhan. Because of that, the muslimistan urgency controlled through neuroscience approached in order to gradually change caused by self-emotional buried.

Religion in terrorists, extremists, and radicals hand becomes boomerang. Peter Berger is as socialist, said that there is a party who exploits religion as sacred canopy, means the shifted moves to secularization, is more emphasize the social life, waiving the differences and contradicitive with others in recognition disagreement frame.⁷⁰ However, in Islam “sacred canopy” aims to secular and directed to radical. Weber, ever discussed that the function of religion should include transcendental value combination, ulema (charismatic), and the teacher on congregation of lawmen frame to avoid of having an exclusive religion by arranged the social should adjustive, adaptive, and intergrative.⁷¹ Durkheim said religion as social fact causes the difficult to deal among many experts of morality and psychological as religion agent.⁷² The socialist puts religion that must give neater and cleaner. Thomas Luckman invited *extra ecclesiam nulla salus* (no salvation out the committee), asked *legowo* to theologian in order to religion is not looked as modern problem in *gesellschaft* (a society has short time bond) society that causes unpeaceful for *gemellschaft* (a society has strong long time bond).⁷³ The characteristic of religion impact is *religionwissenschaftliche* which means the religion is difficult to differentiate in various historical symbols, complicated conservative. The majority of religion experts aim to historical that is difficult to find justification originality action and its radicals seek refuge beneath sacred canopy as if *corpus Islamicum* implants “jihad” for each people. However, one of the Islamic sect (*mazhab*) *corpus Islamicum*, do not confirm the suicide and murder, even though caused by the impact and social disaster.

Because of that, terrorism is often told its activities by left wing fascism, far right, far left. Actually a group of terrorist included a centris category (middle group), the alliance of quiet or familiar. Also, Western liberalist impedes the Islamic activities until it causes ground

⁷⁰Peter L. Berger, *The Sacred Canopy: Elements of A Sociological Theory of Religion*, (New York: Anchor, 1969), 103

⁷¹ Malcolm B. Hamilton, *The Sociology of Religion: Theoretical and Comparative Perspectives*, (New York: Routledge, 1995), 71

⁷² Emile Durkheim, *The Division of labor in Society*, trans. W. D. Halls, (New York: Free Press, 2014), 51

⁷³Peter L. Berger dan Thomas Luckmann, *The Social Construction of Reality: A Treatise in The Sociology of Knowledge*, (New York: Dobleday, 1966), 113

zero mosque created.⁷⁴ Hungarian claim terrorists, radicals, and extremists as Muslimophobia institution that is conducted by Muslim immigrant both Muslim insider and outsider.⁷⁵ Islamophobia anxiety towards or enmity with the modernity or contribution of American hegemony triggers both hate speech and hate acts.⁷⁶ Arabic hating, only because of its misconception between religion prejudice and hostility.

The counter securitization repressive towards terrorist group with simulation through persuasive, legitimation social, and social mobilization study. The mechanism of securitization is planned by securiting actor and securiting move. Actor non state campaigns securiting move through pamphlets, instructions, counter propaganda through mouth.⁷⁷ Islamic securitization, certainly, looks into the interpretation's beauty and Islam authentic ideology understanding, whereas Muslim securitization by immigrant background checked (by checking the immigrant background). Immigrant securitization is called migration crisis, means checking the history and scientific acquisition in its emotional behavior.⁷⁸ Securitization is one of Western methods in palisading the stranger, securitization actor, and securitization target. Islamic securitization controls Muslim, both external and internal from Islamic knowledge explored, whereas Muslim securitization controls the Muslim emotional and vicious that to be a background of Islamic misunderstanding. Islamism securitization controls the view that leads to the violent of spiritual. In triangle modern community life, always be affiliation by how the way Western of secularization presses Islam, radicalization of Muslim impedes Western.

Generally, Islamophobia is pointed by far right who only heard from outsider about Qur'an and Hadits argumentation, that far from the understanding of insider, as fiqh and tafseer experts, also Islamic sect (*mazhab*) cause the excessive unilateral understanding until the competition between maneuver and theorem seeker authentic closes an eye. The theorem seeker is more important than the action that does not has a deep knowledge of how the theorem's position for the action in partial perspective. As the suicide bomb, there is not theorem said that murder is forbidden in any occasions. Hadits, tafseer, and fiqh experts,

⁷⁴Kumar, *Islamophobia*, 164

⁷⁵Egdūnas Račius, *Islam in Post-Communist Eastern Europe: between Churchification and Securitization*, (Leiden: Koninklijke Brill, 2020), 218

⁷⁶Stephen Sheehi, *Islamophobia: The Ideological Campaign Against Muslims*, (USA: Clarity Press, 2011), 29

⁷⁷Kathrin Kenz dan Rayman, *Securitization of Islam: A Vicious Circles: Counter Terrorism and Freedom of Religion in Central Asia*, Swiss National Science Foundation, 2014), 248

⁷⁸Račius, *Islam in Post-Communist*, 86

concerning this issue, are strongly conviction if murder is forbidden. Terrorism is identically done by outsider of Islam, while insider do not do that as ulema never did it.

There are three organizations of Terrorisms, they are Taliban, al-Qaeda, and ISIS, and all have the affiliation with them. The three groups are outsider of Islam. Kernel or core of Islamic Truth is born through tafseer, hadits, and who are looking for God described in jurisprudence as the man made law that adapts ethic limit with natural law (avoid to hurt human). Outsider is highly suggestive of the search for multiple meanings and meanings of deviations so that the birth of illicit activities as a result of excessive corrector and opposing actions with the schools of thought.⁷⁹

Islamophobes existence properly approaches authoritarian figure to be careful not belittle of radicalization potential always conducted by the outsider of Islam.⁸⁰ The insider as the followers of Islamic sect (*mazhab*), fiqh expert, and tafseer expert do not do violence of religion because remembered that suicide is forbidden in Islam. The outsider domination in terrorism caused by the unwell way of sharing knowledge to people.

To resolve the terrorism, need four pillars to counter global terrorist that firstly, media counter (terrorist propaganda target). Secondly, to stop terrorist recruitment. Thirdly, to make groups to counter the internet terrorist user. Fourthly, the strong and acute regional expertise in education, embellished the special expertise to understand foreign society about its culture and idea.⁸¹

Proxy war (war without form/non-state actors) threatens Indonesia due to terrorism networks that occasionally maneuver when the governance and globalization effects become extreme and hegemony that quickly turns into a global disorder. Acts of terrorism carried out by non-state actors creates insecurity throughout Indonesia especially Bali, Jakarta, Surabaya, and Medan.

Nowadays, the Western is always sterile in protecting their culture, avoiding the contamination of culture and religious field, agreement in disagreement from other culture, included Muslim. So, Muslim immigrant is stamp by the other, the significant other, the stranger or the migrant. Understood of the other is all foreign whom out the contents of the constitutive outside, while the stronger because the wanderer only, and the meaning of the migrant because does not have relation with the indigenusness.

⁷⁹ David Matza, *Becoming Deviant*, (New Jersey: Transaction Publishers, 2010), 38

⁸⁰ Kai Hafez, *Islam in Liberal Europe: Freedom, Equality, and Intolerance*, trans. Alex Skinner, (Maryland: Rowman & Littlefield, 2014), 266

⁸¹ Theodore J. Gordon at all (ed.), *Identification of Potential Terrorists and Adversary Planning: Emerging Technologies and New Counter-Terror Strategies*, (Netherland: IOS Press, 2017), 122

This position causes the taking decision able to press others and the immigrant as the pressure of Germany Government, the Policy of Merkel migration (Germany counsellor) extremely controversial, prefer to close the entry of Middle East and African college, to stop the collaboration with African countries in aim to reduce the migration to Europe.⁸² Deradicalization in the style of Germany that closes the collaboration multiplier between Muslim and social worker on a half of local Society of Mosque, where the program is conducted and supported by Netherland, UK, and Scandinavia.⁸³

Europe is dilemma about the migration, right, and security. Because of that, securization of migration must fortify, firstly, Europeanization the policy of migration (link the policy institutional, formalization, and acceleration in the level of all the Union Europe). Secondly, the migration shifted through the foreign policy by strengthening the foreign policy in the Union Europe. Thirdly, handling issue connected by policing the migrant. The security-driven migration creates the main national agenda as an urgent demeanor in aim to counter terrorism towards migrant forms.⁸⁴

Conclusion

Islamophobia expression is clarified as Europeanization of Islam in Europe culture, also, as Islamization of Europe that caused by the alternation of Western value confronted with the superiority of Islamic civilization. The worry of Europe civilization caused by Islamic hegemony dominates their culture brought by the immigrant which in one side reputed as Islamophobia, Muslimophobia, and Muslimistan.

In Indonesia, Islamophobia seems to be the Arabization of Islam or the Islamization of Indonesia so that other alternatives emerge to enlighten the Indonesation Islam or Islam Archipelago which adopts *priyai*, *abangan* and *kejawen* culture in the framework of agreement in disagreement.

Indonesian terrorist characterized with Phantom cell structure (ghost cell networks), lone wolf terrorist (terrorist worked alone), and returnees terrorist. Terrorism in West has formed the Islamophobia opinion as an antagonist and caused the world experiences the social impact in forming religious hostility. Spain stamps Islamophobia, especially the immigrant

⁸²Myrienne Coen (ed.), *Defense Against Terrorism: Enhancing Resilience of Democratic Institutions*, (Netherland: IOS Press, 2019), 252

⁸³Coen (ed.), *Defense Against Terrorism*, 251

⁸⁴Martha Crenshaw (ed.), *The Consequences of Counterterrorism*, (USA: The Russel Sage Foundation, 2010), 132

Muslim women. France is proved that has put anti-veil law in all education levels America and Swedish demonstrate narrative hate that discriminatory towards Islamic prophecy. Poland also states that Islamic immigrant as host societies.

Terrorism included as extremist and radicals that in resolving the emotional needs cognitive neuroscience approach in aim to do not change holistic interpretation that more than Qur'an and Hadist authentic that do not change the emotional to be a tragedy and strategy. The enlightenment self is based on morphic resonance (the habit of understanding something is accurate) and holographic resonance (pure thought method) and astral light (attracted to interesting effect) that felt in inner person soul. Neuroscience as the central of brain to make neurophilia (information acceptance of brain, brain news), well records in order to mind accepts the therapy and does not do self-intervention, so able to take out radical attitude and changes to be happy attitude, peace, and fulfilled the soul wishes. God gene is hypnotics a self transcendence, embellish religiousity and self-spirituality. The terrorism even radicalists or extremists gives priority to congregation of lawmen to loose exclusivity religion in order to grow the adjustive, adaptive, and intergrative attitude. The followers of religion should have been prioritized cleaner and neater.

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