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## [JAT] Article Review Request

1 message

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To: Habiburrahim Habiburrahim <a href="mailto:habiburrahim@fulbrightmail.org">habib.habiburrahim@fulbrightmail.org</a>>

Mon, Apr 6, 2020 at 2:40 PM

## Habiburrahim Habiburrahim:

I believe that you would serve as an excellent reviewer of the manuscript, "The Contributions of Nur al-Din al-Raniri to the Discourse of Religions Other than Islam in the 17th Century Malay World," which has been submitted to Journal of Al-Tamaddun. The submission's abstract is inserted below, and I hope that you will consider undertaking this important task for us.

Please log into the journal web site by 2020-04-13 to indicate whether you will undertake the review or not, as well as to access the submission and to record your review and recommendation.

The review itself is due 2020-04-27.

Submission URL: https://ejournal.um.edu.my/index.php/JAT/reviewer/submission?submissionId=23161&reviewId=5453&key=vU5Ar4HT

Thank you for considering this request.

Mohd Roslan Mohd Nor m roslan@um.edu.my

" The Contributions of Nur al-Din al-Raniri to the Discourse of Religions Other than Islam in the 17th Century Malay World"

## **Abstract**

This article analyzes the contributions of Nur al-Din al-Raniri (d. 1658) to the discourse on religions other than Islam in the Malay world. Such discourse was not common during the early period of Islam in the region. Malay Muslim scholars at that time were focusing more on other discipline of knowledge in Islam. Despite the scarcity of such discourses, it was not totally abandoned. Three works by al-Raniri which contain discourses on religions other than Islam namely *Tibyan fi Ma'rifat al-Adyan*, *Asrar al-Insan fi Ma'rifat al-Ruh wa al-Rahman* and *Bustan al-Salatin*. Analysis on these texts are made to understand the priority he had at that time in making such discourses. Efforts made by al-Raniri in deliberating on religions other than Islam in his works proved that such discourse also exist during the early period of Islam in the Malay world. In fact, it was a continuation of similar discourse by Muslim scholars all over the world a t that time.

Journal of Al-Tamaddun