Islamic Work Ethic, Affective Commitment, and Employee Performance in Family Business: Testing Their Relationships

### **Reviewer Affiliation**

Universitas Islam Negeri Ar-Raniry, Faculty of Islamic Economics and Business

### Manuscript ID:

SO-20-4517

## **Manuscript Type**

SAGE Open - Research Paper

#### Methods

explanatory research

## **Approaches**

Quantitative

## Main Discipline or Subject Area

**Business & Management** 

#### **Keywords**

Islamic work ethic, affective commitment, employee performance, family business, Business Administration and Business Economics, Business Administration, Business Law and Business Ethics, Human Resources Management

## **Date Assigned:**

28-Mar-2021

#### **Date Review Returned:**

06-Apr-2021

#### M-Score for this manuscript:

3.00

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reg Literature review and use of references

Adequate

## **Evaluation Criteria**

req Theoretical development of hypotheses

Good

req Quality of design and methods

Adequate

req Adequate data analyses

Adequate
req Quality of discussion
Marginal
ivial girial
req Legitimacy of conclusions
Marginal
req Clarity and readability
Good
req Use of references
Adequate
req Rationale and clarity of definition
Adequate
req Writing style
Good
req Contributes to new knowledge in the field
Marginal
req Integration of theory (if applicable)
Marginal
Additional Questions
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Would you be willing to recommend a publication decision for this manuscript as an Article Editor?

Yes

No

# Recommendation

Major Revision

Would you be willing to review a revision of this manuscript?

Yes

# Confidential Comments to the Editor

The manuscript should be revised thoroughly before accepted for publication

## Comments to the Author

- 1. I was excited reading the title of this study as I expect to find something new about "family business". However, reading more and more, I couldn't find any novelty here or at least is not clearly stated. The following questions should be addressed before the author continues the study: Why the family business in Indonesia important to seek its relationship between Islamic work ethics, affective commitment, and employee performance? Why only these 3 variables should be addressed? How the family business differs from other businesses? These questions need to be answered in line 70 before the word "Therefore,...". 2. Using Ali's study to measure the Islamic work ethics is "a bit old fashion". Despite writing a number of articles and interpreting the definition of the IWE, Ali did not significantly modify the scale. Most of his studies use the same scale he made in 1988. In addition, studies on IWE have too much relied on Ali's work over decades. Many authors tend to ignore the cultures and values differences from one to another country. As the scales were intended as an immediate response to the false claim on the economic backwardness that prevailed in Muslim nations particularly the Arab states, they were mainly focusing on the items of economic development with the Arab setting. Hence, there was not much progress on the improvement of the IWE scale ever since. Moreover, the existing literature on the IWE has been under the influence of the PWE. Consequently, most of the measurement items were designed similar to the items in the PWE, and thus, it creates confusion whether the scale measures IWE or PWE. Alternatively, author(s) should consider using different modified measurement such as:
- a) A. Ibrahim & N. Kamri, Measuring the Islamic Work Ethics: An Alternative Approach, International Convention on Islamic Management, Malaysia, 2013
- b) W. Gustiawan, Theoretical Construct Measurement: Developing A Scale for Islamic Work Ethic, Polibisnis, Volume 9 No. 2 Oktober 2017
- c) M. Ab Wahab, A. Quazi, D. Blackman, Measuring and validating Islamic work value construct: An empirical exploration using Malaysian samples, Journal of Business Research Volume 69, Issue 10, October 2016.
- d) SH. Aldulaimi, Islamic work ethics: multidimensional constructs and scale validation, International Journal of Applied Management Science, Volume 12, Issue 3, 2020.
- 3. Results and conclusions do not relate to the main focus of this study which is the family business. It just another research on IWE and its influence on some businesses. Author(s) need to present the uniqueness of the family business and focus on it
- 4. The literature review should also support the family business matters

# Files attached

Reading the title of this study Novelty is not clearly stated.docx PDF HTML - This file is for the Author and Editor

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Yes

Islamic Work Ethic, Affective Commitment, and Employee Performance in Family Business: Testing Their Relationships

## **Author's Response**

Dear Editor-in-Chief

Herewith I submit the revised version of the paper. This paper has been revised based on the editor and reviewer(s) comments'.



Azharsyah Ibrahim <azharsyah@ar-raniry.ac.id>

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1 message

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To: azharsyah@ar-raniry.ac.id

Sun, Mar 28, 2021 at 5:30 PM

28-Mar-2021

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All communications regarding this manuscript are privileged. Any conflict of interest, suspicion of duplicate publication, fabrication of data or plagiarism must immediately be reported to me.

Thank you for evaluating this manuscript.

Sincerely,

7/21/22, 6:37 PM

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Azharsyah Ibrahim <azharsyah@ar-raniry.ac.id>

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1 message

**SAGE Open** <onbehalfof@manuscriptcentral.com> Reply-To: sageopen@sagepub.com To: azharsyah@ar-raniry.ac.id Tue, Apr 6, 2021 at 9:27 PM

06-Apr-2021

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Wed, Apr 7, 2021 at 1:01 AM

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