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DIFFERENCES OF ATTACHMENT STYLES TO FATHERS BETWEEN EARLY ADOLESCENT MALE AND FEMALE
Fatmawati

COST AND QUALITY IN THE EDUCATION PROCESS
Andi Warisno

LEGISLASI QANUN JINAYAT ACEH DALAM SISTEM HUKUM NASIONAL
Amsori dan Jailani

THE CONCEPT OF LIFELONG EDUCATION IN ISLAM
Mawardi Hasan

CLASSROOM MANAGEMENT: LEARNERS' MOTIVATION AND ORGANIZE THE LEARNING ENVIRONMENT OF PAI
Sulaiman

WOMEN AND MARRIAGE: AN ANALYSIS COMPARATIV LITERATURE ON THE NOVEL INDONESIA, ENGLAND, AND AMERICA
Syahril

HUMAN RESOURCES MANAGEMENT IN QUR'AN'S PERSPECTIVE
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THE JOURNEY OF ISRA' AND MI'RAJ IN QURAN AND SCIENCE PERSPECTIVE
Rahmati

WAWASAN AL-QUR`AN TENTANG PEMBERANTASAN KORUPSI
Samsul Bahri

INTERKULTURALISME BAHASA MELAYU DALAM HIKAYAT RAJA- RAJA PASAI
Istiqamatunnisak

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EDITORIAL



Praise and gratitude be to Allah SWT. Shalawat and Salam to the Prophet Muhammad SAW. Alhamdulillah, *Ar-Raniry, the International Journal of Islamic Studies* Vol. 4, No. 2, December 2017 containing a variety of interesting articles is finally ready to be distributed to the hands of our readers. *Ar-Raniry* is filled with the research results and ideas of a number of intellectuals who are committed to make real contributions to the society.

Globalization as an integral part of modern life is getting real influence in creating open markets and free competition. In these circumstances, all the educational institutions in particular institution is required to create efficiency, give priority to quality, customer satisfaction and take advantage of opportunities quickly in order to compete and survive.

The development of science is largely determined by the development of education, where education has a very strategic role in determining the direction of reciprocation of the quality of education. This can be felt when an educational institution in the education which is really nice, it can see the quality. In contrast to educational institutions which implement education only with a modest outcome was mediocre.

Ar-Raniry, the International Journal of Islamic Studies, comes with various articles and contribute ideas from academics and practitioners

who participated are concerned with the issues of education and study Islam, it is part of creating efficiencies and improving the quality of education and to help to have a role very strategic in determining the direction of reciprocation of the quality of education.

Finally, we wish our readers a happy reading time. We hope that this issue provides our readers with inspiration and ideas and those we would continue to contribute positively to our society.

Banda Aceh, December 2017
Best Regards,

Dr. Saifullah Idris, M. Ag
Editor in Chief

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GUIDE FOR TRANSLITERATION


ا	a	ز	z	ق	q
ب	b	س	s	ك	k
ت	t	ش	sy	ل	l
ث	ts	ص	sh	م	m
ج	j	ض	dh	ن	n
ح	h	ط	th	و	w
خ	kh	ظ	zh	ه	h
د	d	ع	'	ء	'
ذ	dz	غ	gh	ي	y
ر	r	ف	f		

â = a = Long

î = i = Long

û = u = Long

AUTHOR GUIDELINES

Manuscripts must be written in English or Arabic contains 8000 – 12,000 words including text, all table and figure, notes, reference, and appendix. All manuscripts must include an abstract containing 150 – 200 words and supply up to five keywords of brief phrases. Any citation, ayat, and word in local or foreign language should be translated into English. Only softcopy paper in MS Word format is accepted. Manuscripts should be sent to: paper@journalarraniry.com.

Refferal source of citation should be written in the form of footnote and noticed the characteristic of the reference, such as: a holy book, book, book-bound, translated book, articles in books, article in journals, articles in the website, articles in the print media (newspaper, tabloid, etc), research reports, thesis, disertation, as the example below.

1. Muhammad 'Ajjaj al-Khathib, *al-Sunnah Qabla Tadwin* (Beirut: Dar al-Fikri, 1981), 40
2. Ibrahim ibn Muhammad ibn Kamal al-Din, *al-Bayan wa al-Ta'rif fi Asbab Wurud al-Hadits al-Syarif* (Beirut: Dar al-Tsaqafah al-Islamiyah, 1976), II: 57
3. Daniel W. Brown, *Menyoal Relevansi Sunnah dalam Islam Modern*, Terj. Jaziar Radianti & Entin Sriani Muslim (Bandung: Mizan, 2000), 99
4. Ali Hasjmy. "Putri Pahang dalam Hikayat Malem Dagang", in. LK. Ara, Hasyim KS., and Taufik Ismail (eds.), *Seulawah Ontologi Sastra Aceh* (Jakarta: Intermasa, 1995), 539
5. Giora Eliraz, "The Islamic Reformist Movement in the Malay-Indonesian World in the First Four Decade of the 20th Century: Insights Gained from a Comparative Look at Egypt, *Studia Islamika* (Volume. 9, Number 2, 2002) 146
6. Damang, "Dissenting Opinion", *Negara Hukum*, <http://www.negarahukum.com/hukum/dissenting-opinion.html>, accessed on 22 Februari 2014

7. Ayi Jufridar, "Integritas Penyelenggara Pemilu Diuji," Serambi Indonesia, (Thursday 10 April 2014) 18
8. Edi Safri, Al-Imam al-Syafi'i: Metode Penyelesaian Hadis-Hadis Mukhtalif, Disertasi, Fakultas Pascasarjana Institut Agama Islam Negeri (IAIN) Syarif Hidayatullah, Jakarta, 1990
9. 'Abd al-Raūf Singkel, Naskah Kitab Tanbih al-Māsyī, Perpustakaan Nasional Jakarta, Kode Koleksi A.101)
10. Interview with Farid Wajdi Ibrahim, Darussalam, Banda Aceh, 11 June 2007.
11. Romanization of Arabic should be written as below:
Letter: ' , b, t, th, j, h, kh, d, dh, r, z, s, sh, S, D, T, Z, ' , gh, f, q, l, m, n, h, w, y. short vocal: a, i, u. long vocal: ā, i, u. Diftong: aw, ay. Ta marbūṭā: t. Pasa: al. For detail information about Arabic romanization, please refer to transliteration of Library of Congress (LC) Guidelines.

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